

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

<p>1. Full Name and Address of Candidate <u>BRUCE G. MURRAY</u> <u>13642 Lexham Garden Ave</u> <u>Baton Rouge LA 70810</u></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <u>District 70</u> <u>State Representative</u> <u>Baton Rouge</u></p>	<p>OFFICE USE ONLY <u>30-P</u> <u>10/03</u> <u>9/4</u> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">0304800</div></p>
<p>3. Date of Primary <u>Oct. 4, 2003</u> <u>Aug 25, 2003</u> This report covers from <u>Jan 01, 2003</u> through <u>Sept 01, 03</u></p>		
<p>4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)</p>		
<p>5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed</p>		
<p>6. a. Name of Person Preparing Report <u>BRUCE MURRAY</u> b. Daytime Telephone <u>(225) 978-6900</u></p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <p><u>Bruce Murray</u> <u>225-978-6900</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson only if report by principal campaign committee)</p> <p>Sworn to and subscribed before me this <u>3rd</u> day of <u>September</u>, <u>2003</u> at <u>New Orleans</u> <u>Louisiana</u> (City) (State) <u>[Signature]</u> NOTARY PUBLIC</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p>